

# FORM OF NOMINATION

## FORM OF NOMINATION OF A CANDIDATE FOR ELECTION TO THE MANAGING COMMITTEE OF KARNAL BRANCH OF NORTHERN INDIA REGIONAL COUNCIL FOR THE TERM 2025 - 2029

We, the undersigned Members of the Institute of Chartered Accountants of India, belonging to the Karnal Branch of Northern India Regional Council, being qualified to vote in the election of members to the Managing Committee of the said Branch for the term 2025-2029, do hereby nominate \_\_\_\_\_, who is a Member of the Institute belonging to the said Branch and is also eligible to vote in the said election, as a candidate for the election to the members of the Managing Committee to be held on \_\_\_\_\_ 20\_\_.

(1) Signature of Proposer \_\_\_\_\_  
Name in full \_\_\_\_\_  
(As published in the List of Voters)  
Membership Number \_\_\_\_\_  
Professional Address \_\_\_\_\_  
Telephone No. \_\_\_\_\_  
Email ID \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

(2) Signature of Seconder \_\_\_\_\_  
Name in Full \_\_\_\_\_  
(As published in the List of voters)  
Membership Number \_\_\_\_\_  
Professional Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

I, \_\_\_\_\_, being a Member of the Institute belonging to the \_\_\_\_\_ Branch not being in arrears on this day in respect

of Annual Membership Fee for the current year and also being qualified to vote in the election of members to the Managing Committee of the said Branch for the term 2025 – 2029, agree to stand for the election to the said Managing Committee of the Branch to be held on \_\_\_\_\_ 20\_\_.

I agree to abide by the provisions of the Election Code of Conduct applicable for Branch election and the Directions of the Central Council regarding Functions of the Branches of the Regional Councils and the Chartered Accountants Regulations, 1988.

I send herewith the fee for election of **Rs. 1000/- (Rupees One Thousand only)** by Demand Draft/Pay Order/Cheque No. \_\_\_\_\_ dated the \_\_\_\_\_ on \_\_\_\_\_ Bank drawn in favour of the Branch.

Signature of Candidate \_\_\_\_\_

Name in full \_\_\_\_\_  
(As published in the List of voters)

Membership Number \_\_\_\_\_

Professional Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

**VERIFICATION**

I, \_\_\_\_\_, do hereby declare that the particulars given above are correct to the best of my knowledge and belief.

Place:

Date:

Signature of the Candidate

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